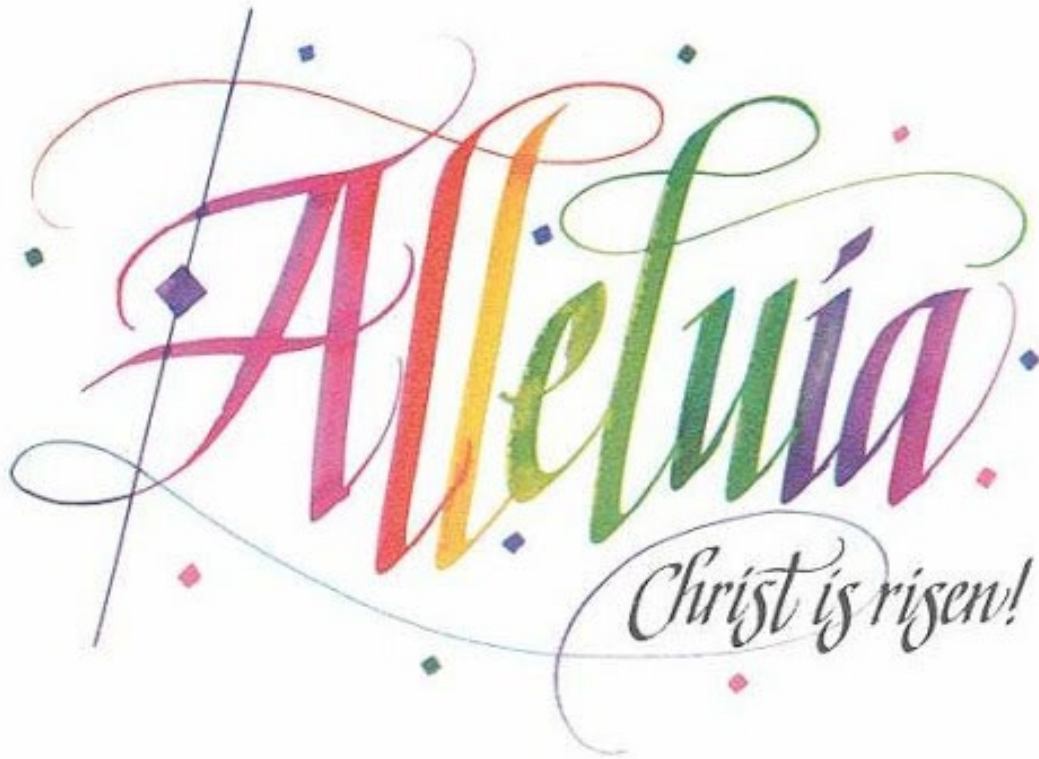


# THE SEVENTH SUNDAY OF EASTER



Holy Eucharist

Sunday, May 12, 2024

8:30 a.m.

at Christ UCC

TRINITY

Episcopal Church



*Fanfare*



1 A hymn of glo - ry let us sing, new  
2 You are a pre - sent joy, O Lord; you  
3 O ris - en Christ, a - scend - ed Lord, all



hymns through-out the world shall ring; by a new way none  
will be ev - er our re - ward; and great the light in  
praise to you let earth ac - cord, who are, while end - less



ev - er trod Christ takes his place— the throne of God!  
you we see to guide us to e - ter - ni - ty. Al -  
a - ges run, with Fa - ther and with Spi - rit, One.



le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

# THE SEVENTH SUNDAY OF EASTER

## Holy Eucharist

### The Liturgy of the Word

✠ *Worship in the form of quiet meditation begins with the prelude.*

PRELUDE

*Chanson de Nuit*

Edward Elgar

HYMN IN PROCESSION

*A hymn of glory let us sing*

DEO GRACIAS

*(see hymn on opposite page)*

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

**People** *The Lord is risen indeed. Alleluia.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## COLLECT OF THE DAY

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

## FIRST READING

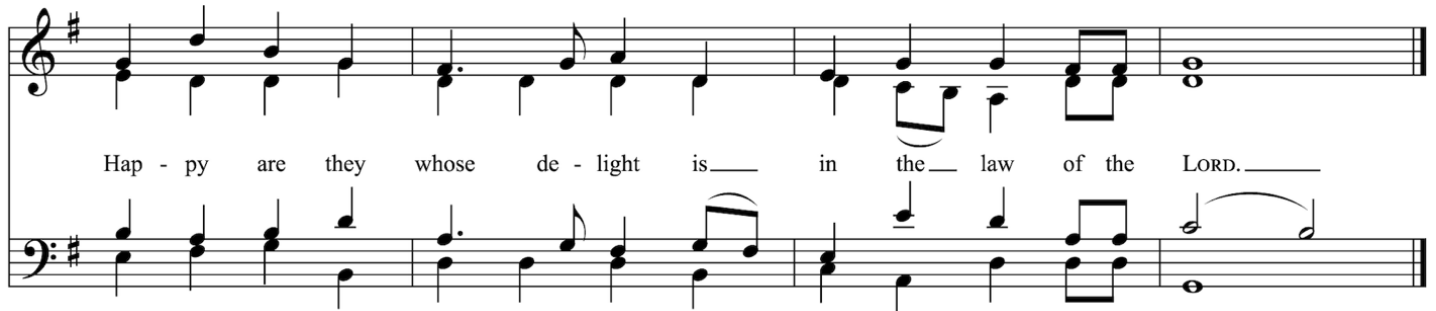
**Acts 1:15-17, 21-26**

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who

have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

THE PSALM

Psalm 1



Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,**  
**nor sat in the seats of the scornful!**

Their delight is in the law of the LORD, \*  
**and they meditate on his law day and night.**

*ANTIPHON*

They are like trees planted by streams of water,  
 bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**

It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**

*ANTIPHON*

Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**

For the LORD knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

*ANTIPHON*

THE EPISTLE

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this

life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

SEQUENCE HYMN

*See the Conqueror mounts in triumph*

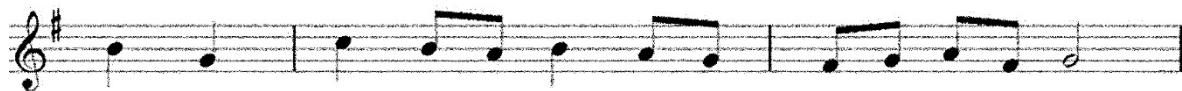
IN BABILONE



1 See the Con - queror mounts in tri - umph; see the King in  
2 He who on the cross did suf - fer, he who from the  
3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his  
grave a - rose, he has van - quished sin and  
God's right hand: there we sit in heaven - ly



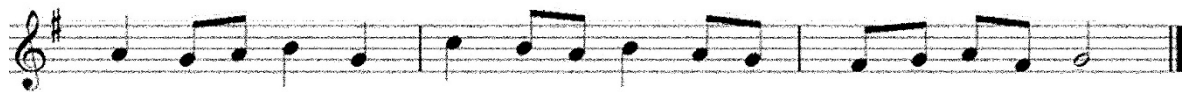
char - iot, to his heaven - ly pal - ace gate!  
Sa - tan; he by death has spoiled his foes.  
plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful  
While he lifts his hands in bless - ing, he is  
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals  
part - ed from his friends; while their ea - ger  
God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.  
eyes be - hold him, he up - on the clouds a - scends.  
thine as - cen - sion, we by faith be - hold our own.

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

SERMON

**The Rev. Dr. Pamela Payne, Rector**

NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*Intercessor* Knowing and believing the love God has for us, let us offer our prayers in the name of Jesus, who was taken up to heaven and intercedes for us at the right hand of God, saying, *Alleluia! Lord, hear our prayer.*

For the Church: especially Michael our Presiding Bishop and Kevin our bishop, that we may always bear witness to the truth of God's love. *Alleluia! Lord, hear our prayer.*

For this parish family, that the Spirit will work through our words, deeds, and relationships to draw others to Christ. *Alleluia! Lord, hear our prayer.*

For those preparing for baptism at Pentecost and all who seek a deeper experience of the Holy Spirit, that God will fill them with the Spirit of truth and love. *Alleluia! Lord, hear our prayer.*

For all mothers and those who have shown us a mother's love, that God will watch over them, bless them with every good gift, and fill their hearts with joy. *Alleluia! Lord, hear our prayer.*

For the gift of peace in all places of conflict, that God will touch hearts and give courage to those who work tirelessly for justice and the common good of all. *Alleluia! Lord, hear our prayer.*

For those whose lives are threatened by tornados and floods, that God will watch over them and give them strength in the face of adversity. *Alleluia! Lord, hear our prayer.*



For all who are in need of our prayers, remembering especially Patricia, and others we now name, that they may be made strong in the word of truth and rejoice in the gift of eternal life. *Alleluia! Lord, hear our prayer.*

For those who have died, remembering especially those we now name, that they will be welcomed into the peace and joy of God's eternal reign. *Alleluia! Lord, hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer, and with all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! to you, O Lord we give praise and glory.*

*Celebrant* Blessed are you, Lord of heaven and earth, source of all joy. Hear our prayers and send us your Holy Spirit that we may bear witness to your abiding love made known to us in our Savior Jesus Christ. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

# The Liturgy of the Table

OFFERTORY

*King of Glory, King of Peace*

Philip WJ Stopford

King of glory, King of peace, I will love thee; and, that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me. Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me, and alone, when they replied, thou didst hear me. Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is, in this poor sort, to enroll thee; e'en eternity's too short to extol thee.

# The Great Thanksgiving

The musical notation is set in a single treble clef with a key signature of one flat (Bb). It consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give God thanks and praise." The melody is simple and melismatic, with many notes beamed together. There are fermatas over the notes for "hearts" and "right".

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

As our Savior Christ has taught us, we now pray,

## THE LORD'S PRAYER

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

## FRACTION

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY COMMUNION

*All are welcome at God's table. You may receive communion, or you may come for a blessing. The common cup is received only by sipping. Gluten-free wafers are available.*

## COMMUNION ANTHEM

*Morning has Broken*

Arlen Clarke

Morning has broken, like the first morning, blackbird has spoken, like the first bird; Praise for the singing, praise for the morning, praise for the springing fresh from the Word. Sweet the rains' new fall sunlit from heaven, like the first dewfall on the first grass; Praise for the sweetness of the wet garden, sprung in completeness where his feet pass. Mine is the sunlight, mine is the morning, born of the one light Eden saw play, praise with elation praise every morning, God's recreation of the new day.

POST-COMMUNION PRAYER

*God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Empower us by your Spirit  
always to proclaim  
your redeeming love to the world  
and continue forever  
in the risen life of Christ our Savior. Amen.*

## Stanzas 1, 4, 5

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 \*2 Here our hum - blest hom - age pay we, here in  
 \*3 Though the low - liest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou wast slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -  
 1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

- 1 Je - sus, true and liv - ing
- 2 Thou art here, we ask not
- 3 We in wor - ship join with
- 4 Cleans - ing us from ev - ery
- 5 Risen, a - scend - ed, glo - ri -

bread! Je - sus, true and liv - ing bread!

- 1 bread! Je - sus, true and liv - ing bread!
- 2 how. Thou art here, we ask not how.
- 3 them. We in wor - ship join with them.
- 4 stain. Cleans - ing us from ev - ery stain.
- 5 fied! Risen, a - scend - ed, glo - ri - fied!

BLESSING

DISMISSAL

*Deacon*

Musical notation for the Deacon part, consisting of a single staff in G major (one flat) with a treble clef. The melody begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, and a half note B4.

Let us go forth in the name of Christ, al - le - lu - ia,

Musical notation for the continuation of the Deacon part, consisting of a single staff in G major with a treble clef. The melody continues with a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note G4.

al - le - lu - ia.

*People*

Musical notation for the People part, consisting of a single staff in G major with a treble clef. The melody begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a half note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, and a half note C4.

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE

*Tuba Tune*

C. S. Lang





**Liturgical Ministers**  
**May 12, 2024**  
**The Seventh Sunday of Easter**

**8:30 a.m.**

Sheri Majczan  
Ivan Martin  
Sue Ditterline  
Ken Grieshaber  
Steve Filko  
Lynn Piccolo  
Sandy Mesics

Altar Guild  
Eucharistic Minister  
Reader  
Intercessor  
Usher  
Usher  
Acolyte

**Choir**

Garry Applegate  
Jonathan Boksan  
Bailey Fulginiti  
Stacy Gabel  
Hattye Magee  
Joyce Meinke  
Jody Miller

Sebastian Paff  
Christina Shoemaker  
Mark Shoemaker  
Stephan Taylor

# PLEASE REMEMBER IN PRAYER THIS WEEK

May 12, 2024

## **Our Partner-Parish:**

St. Margaret, Queen of Scotland in Emmaus

## **In the Diocese of Bethlehem:**

The Rt. Rev. Kevin Nichols, our Bishop  
Prince of Peace, Dallas; and Diocesan Youth

## **In the Anglican Communion:**

Igreja Episcopal Anglicana do Brasil



## **Please pray especially for:**

- ❖ Patricia Kryzywonos—(friend of Sue and Dick Ditterline), correction from last week: for recent diagnosis of leukemia

## **Please pray for others in need:**

Christopher Allen, Harold and Pam Basmadjian, Loretta Brobst, Rosemarie C., Mark D'Angelo, Joan Dawson, Connie Evans, Eileen Gianguzi, Charles Gianguzi, Jr., Brooks Holborn, George Kondash, Martocchio Family, Rheta and Dick Matthews, Patti Pasda, Liz Roche, Gwendolyn-Jane Romeril, Tom Strait, Leah Stotter, Carol and Jack Vickrey

To have a name placed on the parish prayer list, please send an email to:

**[prayerlist@trinitybeth.org](mailto:prayerlist@trinitybeth.org) - by noon on Wednesday.**

Names will remain on the list for a month.

## Announcements



Join us for Trinity's Night at Coca-Cola Park to watch the Lehigh Valley Iron Pigs take on the Buffalo Bisons! For more information or to purchase your tickets please contact Steve or Lynn. **The last day to purchase tickets will be Monday, June 10<sup>th</sup>.**

**Date: Wednesday, July 10<sup>th</sup> @ 7:05 PM**

**Cost: \$12 per ticket**

Steve Filko @ 267-736-1109

Lynn Piccolo @ 610-462-2133

# About Trinity Episcopal Church

**Location:** 44 East Market Street, Bethlehem, PA 18018-5989

**Phone:** (610) 867-4741      Emergency: (610) 867-4741, x 325

**Email:** [communications@trinitybeth.org](mailto:communications@trinitybeth.org)

**Website:** [www.trinitybeth.org](http://www.trinitybeth.org)

**Livestreamed Services:** [www.vimeo.org/trinitybethlehem](http://www.vimeo.org/trinitybethlehem)

**Office Hours:** Receptionist 9:00 a.m. to 3:00 p.m.

**Appointments:** Flexible scheduling available. Please contact the Rector to schedule an appointment.

## Clergy

The Rev. Dr. Pamela Payne, Rector - [pam@trinitybeth.org](mailto:pam@trinitybeth.org)

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

## Staff

Kay Mackewicz, Parish Administrator – [churchadmin@trinitybeth.org](mailto:churchadmin@trinitybeth.org)

Aram Basmadjian, Artist in Residence

Karen Ernst, Treasurer - [bookkeeper@trinitybeth.org](mailto:bookkeeper@trinitybeth.org)

Ministers: All Baptized Members

## Vestry

Sarah Abraham (Clerk)

Horace Cartwright

Sue Ditterline

Ken Grieshaber (Senior Warden)

Joanne Gulya (Junior Warden)

Marcie Lightwood

Ivan Martin

Sandy Mesics